

**THE CORPORATION OF THE TOWNSHIP OF BONFIELD  
APPLICATION FOR CONSENT**



File No.: \_\_\_\_\_

This application reflects the mandatory information that is prescribed in the schedules to Ontario Regulations 197/96 made under the Planning Act, R.S.O. 1990 as amended. In addition to this form, the Applicant will be required to submit the appropriate fee, site plan/sketch, and any additional information or studies that may be necessary to assess the proposal. Failure to submit all the required information may prevent or delay the consideration of the Application. **Please Print, Complete and (X) Appropriate Boxes.**

<b>Section 1:</b>	
<b>Registered Owner(s)</b>	
Name(s):	KRISTINE WOODS
Street Address:	4 LAKESHORE ROAD
City & Province:	BONFIELD ONTARIO
Postal Code:	P0H 1E0
Phone:	
E-mail:	
<b>Applicant(s) (complete if the Applicant is not the owner)</b>	
Name(s):	
Street Address:	
City & Province:	
Postal Code:	
Phone:	
E-mail:	
<b>Agent Authorized by the Owner to file the Application (if applicable)</b>	
Name:	
Street Address:	
City & Province:	
Postal Code:	
Phone:	
E-mail:	
Which of the above is the Primary Contact: Owner <input type="checkbox"/> Applicant <input type="checkbox"/> Agent <input type="checkbox"/>	
<b>Section 2:</b>	
<b>PURPOSE OF THIS APPLICATION</b>	
<b>Transfers:</b>	
Creation of of New Lot <input checked="" type="checkbox"/> Lot Addition <input type="checkbox"/> Easement/Right of Way <input type="checkbox"/>	
<b>Other:</b>	
A Correction of Title <input type="checkbox"/>	Charge <input type="checkbox"/> Lease <input type="checkbox"/>

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Person(s), if known, to whom land or interest in land is to be transferred:

UNKNOWN

If a lot addition, identify the land to which the lot addition will be added:

Number of new lots to be created:

2

**Certificate of Consent:** Will you be requesting a certificate of consent for both retained and severed parcels?

No  Yes  if 'Yes', you must provide a lawyer's statement that there is no land abutting the subject land that is owned by the owner of the subject land other than land that could be conveyed without contravening section 50 of the *Planning Act*.

**Section 3:**

**SUBJECT LAND**

**Municipal Address:**

**Roll No.**

**Legal Description:**

LOT: PART LOT 5 PLAN: 36R/11219 Part 1 PARCEL: 5205

PART(S): CONCESSION 6

**Current Zoning:** Rural

**Current Official Plan Designation:** Rural

**Proposed zoning and/or official plan designation change?**

No  Yes  if 'Yes', please provide details and complete the applicable application:

**Are there any easements or restrictive covenants affecting the subject land?**

No  Yes  if 'Yes', please list the description of each easement or covenant and it's effect: \_\_\_\_\_

**Have the subject lands ever been or is now, part of an application for:**

**Official Plan Amendment:** No  Yes  if 'Yes', File No. \_\_\_\_\_

**Zoning Amendment:** No  Yes  if 'Yes', File No. \_\_\_\_\_

**Plan of Subdivision:** No  Yes  if 'Yes', File No. \_\_\_\_\_

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**Consent:** No  Yes  if 'Yes', File No. B1/2022

**Minor Variance:** No  Yes  if 'Yes', File No. \_\_\_\_\_

**Nearby Uses and Features**

Are any of the following uses or features on the subject land?

Use or Feature	On the subject land	Within 500 meters of subject land, unless otherwise specified (indicate approximate distance)
An agriculture operation including livestock facility or stockyard	No	
A Landfill	No	
A Sewage treatment plant or waste stabilisation plant	No	
Flood Plain	No	
A rehabilitated mine site	No	
A non-operating mine site	No	
TransCanada Pipeline and/or facilities (within 200 meters or 30 meters within a right-of-way) OR (700 meters of compressor station)	No	
An active railway line, municipal/federal airport, utility corridors, heritage buildings	No	
Aggregate removal area (Pits and Quarries)	No	

Natural Heritage Feature or Area	On the Subject Property	Within distance from subject property (indicate approximate distance)
Significant habitat of endangered and threatened species	No	120 meters
Significant wetlands	No	120 meters
Significant wildlife habitat	No	120 meters
Significant areas of natural and scientific interest- earth science	No	50 meters
Fish habitat	No	120 meters
Watercourse or body of water	No	120 meters

**Re-submission of an Application**

If this application is a re-submission of a previous consent application, describe how it has been changed from the original application:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

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**Section 4:**

**RETAINED & SEVERED LAND(S)**

**RETAINED**

Frontage (meters): 405 M                      Depth (meters): 200 M

Area (m2 or HA): 81,000 M<sup>2</sup>

**SEVERED**

1. Frontage (meters): 90                      Depth (meters): ~ 165m

Area (m2 or HA): 1.5 HA (Lot 1)

2. Frontage (meters): 90                      Depth (meters): ~ 155m

Area (m2 or HA): 2 HA (Lot 2)

3. Frontage (meters): \_\_\_\_\_                      Depth (meters): \_\_\_\_\_

Area (m2 or HA): \_\_\_\_\_

**Existing use or proposed use of the property**

RETAINED: VACANT

**Existing use or proposed use of the property**

SEVERED: VACANT

**Existing/Proposed buildings/structures (in metric units)**

**RETAINED:**

Type: \_\_\_\_\_ Front lot line Setback: \_\_\_\_\_ Rear lot line setback: \_\_\_\_\_ Height: \_\_\_\_\_  
Interior lot line setback: \_\_\_\_\_ Exterior lot line setback: \_\_\_\_\_ Dimensions: \_\_\_\_\_ Floor Area: \_\_\_\_\_

Type: \_\_\_\_\_ Front lot line Setback: \_\_\_\_\_ Rear lot line setback: \_\_\_\_\_ Height: \_\_\_\_\_  
Interior lot line setback: \_\_\_\_\_ Exterior lot line setback: \_\_\_\_\_ Dimensions: \_\_\_\_\_ Floor Area: \_\_\_\_\_  
*Attach additional page if necessary*

**Existing/Proposed buildings/structures (in metric units)**

**SEVERED:**

Type: \_\_\_\_\_ Front lot line Setback: \_\_\_\_\_ Rear lot line setback: \_\_\_\_\_ Height: \_\_\_\_\_  
Interior lot line setback: \_\_\_\_\_ Exterior lot line setback: \_\_\_\_\_ Dimensions: \_\_\_\_\_ Floor Area: \_\_\_\_\_

Type: \_\_\_\_\_ Front lot line Setback: \_\_\_\_\_ Rear lot line setback: \_\_\_\_\_ Height: \_\_\_\_\_  
Interior lot line setback: \_\_\_\_\_ Exterior lot line setback: \_\_\_\_\_ Dimensions: \_\_\_\_\_ Floor Area: \_\_\_\_\_  
*Attach additional page if necessary*

**Access:**

**RETAINED**

- Provincial Highway
- Municipally Maintained Road- Year Round
- Municipally Maintained Road- Seasonal
- Municipal Road- Year Round
- other Public Road (specify): \_\_\_\_\_
- Right of Way (specify & if applicable, provide legal use): \_\_\_\_\_

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Water Access only

**Access:**

**SEVERED**

- Provincial Highway
- Municipally Maintained Road- Year Round
- Municipally Maintained Road- Seasonal
- Municipal Road- Year Round
- other Public Road (specify): \_\_\_\_\_
- Right of Way (specify & if applicable, provide legal use): \_\_\_\_\_
- Water Access only

If access to the subject land is by private road, or if "other public road" or "right of way" please indicate who owns the land or road, who is responsible for maintenance and whether it's maintained seasonally or all year:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

If Water Access, please list the parking and docking facilities used or proposed to be used as well as the approximate distance from the subject lands and the nearest public road.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Water Supply:**

**RETAINED**

- Privately-owned and operated individual well
- Privately-owned and operated communal well
- Lake or other body of water
- Public owned and operated piped water system
- Other means (specify): \_\_\_\_\_

**Water Supply:**

**SEVERED**

- Privately-owned and operated individual well
- Privately-owned and operated communal well
- Lake or other body of water
- Public owned and operated piped water system
- Other means (specify): \_\_\_\_\_

**Sewage Disposal:**

**RETAINED**

- Privately owned and operated individual septic
- Privately owned and operated communal septic system
- Public owned and operated sanitary sewage system
- Privy

**Sewage Disposal:**

**SEVERED**

- Privately owned and operated individual septic



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**DECLARATION OF APPLICANT(S)**

**Affidavit or Sworn Declaration**

I/We KRISTINE WOODS of the TOWNSHIP OF BONFIELD in the District of NIPISSING make oath and say (or solemnly declare) that the information contained in this application is true and that the information contained in the documents that accompany this application is true.

Sworn (or declared) before me at the TOWNSHIP of BONFIELD in the District of NIPISSING this SECOND day of MARCH, 2026.

\_\_\_\_\_  
Signature of Commissioner of Oaths

\_\_\_\_\_  
Signature of Applicant

\_\_\_\_\_  
Signature of Commissioner of Oaths

\_\_\_\_\_  
Signature of Applicant

**AUTHORIZATION**

**Consent of owner(s) to the use and disclosure of personal information**

I/We KRISTINE WOODS am/are the owner(s) of the land that is the subject of this consent application for the purposes of the Freedom of Information and Privacy Act, I/We authorize and consent to the use by or the disclosure to any person or public body of any personal information that is collected under the authority of the *Planning Act* for the purposes of processing this application.

March 2, 2026  
Date

\_\_\_\_\_  
Signature of Owner

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of Owner

(N/A)

**TO BE COMPELTED If the applicant(s) is not the owner(s) of the land that is the subject of this application**

**Authorization of Owner(s) for agent/purchaser to make application and provide personal information**

I/We KRISTINE WOODS am/are the owner(s) of the land that is subject of this application and I/we authorize \_\_\_\_\_ (name of agent/purchaser) to make this application on my/our behalf and for the purposes of the Freedom of Information and Protection of Privacy Act provide any of my personal information that will be included in this application or collected during the processing of this application.

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of Owner

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of Owner

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**Consent of Owner(s), Permission to Enter**

~~I/We~~ KRISTINE WOODS being the owner(s) of the subject land of this application hereby authorize Municipal Staff, Planning Advisory Committee Members and the North Bay Mattawa-Conservation Authority to enter onto the subject property for the sole purpose of gathering necessary information (e.g. site inspection, photos etc.) to evaluate this application.

March 2, 2026  
Date

\_\_\_\_\_  
Signature of Owner

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of Owner

**Note: Please have the subject property marked using wooden stakes with bright paint in order to assist any staff or Committee Members with site inspections. Failure to properly indentify the subject property may result in a deferral of the application.**

**FOR OFFICE USE ONLY**

Date received by Planning & Development Department: 2 MARCH 2026

Date Complete Application received: \_\_\_\_\_

**REQUIRED SKETCH**

**This application must be accompanied by a sketch, drawn in metric units, black and white, showing **EXISTING** and **PROPOSED** building(s) and structure(s) on the subject property detailing the following information:**

1. The boundaries and dimensions of any land abutting the subject land that is owned by the owner of the subject land.
2. The approximate distance between the subject land and the nearest township lot line or landmark such as a bridge or railway crossing.
3. The boundaries and dimensions of the subject land, the part that is intended to be severed and the part that is intended to be retained, clearly identified as "retained" and "severed".
4. The location of all land previously severed from the parcel originally acquired by the current owner of the subject land.
5. The approximate location of all natural and artificial features (for example, buildings, railways, roads, watercourses, drainage ditches, banks of rivers or streams, wetlands, wooded areas, wells and septic tanks) that are located on the subject land and on land that is adjacent to it, and in the applicant's opinion, may affect the application.
6. The current uses of land that is adjacent to the subject land (for example, residential, agricultural, or commercial).
7. The location, width, and name of any roads within or abutting the subject land, indicating whether it is an unopened road allowance, a public travelled road, a private road, or a right of way.
8. If access to the subject land will be by water only, the location of the parking and boat docking facilities to be used.
9. The location and nature of any easement affecting the subject land.

**Note:** Where it is determined that a sketch will not adequately provide the information required, it may be necessary to provide a plan prepared by an Ontario Land Surveyor.

**Note:** Please have the front of the subject property marked using wooden stakes with bright paint in order to assist any Committee Members or Municipal Staff with site visits.

# SITE PLAN SKETCH FOR PLANNING PURPOSES

